

**LEVINGTON AND STRATTON HALL PARISH COUNCIL**  
**NOTICE & AGENDA OF PARISH COUNCIL MEETING TO BE HELD ON**  
**Wednesday, 6<sup>th</sup> July 2022**  
**AT 7.15 PM IN THE VILLAGE HALL LEVINGTON**

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**PRE THE FORMAL MEETING OF THE PARISH COUNCIL:**

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

**FORMAL MEETING OF THE PARISH COUNCIL**

1. APOLOGIES FOR ABSENCE
2. CODE OF CONDUCT & DECLARATIONS OF INTEREST
3. TO CO-OPT PARISH COUNCILLOR AND SIGNING OF DECLARATION OF ACCEPTANCE OF OFFICE
4. TO ELECT A VICE CHAIRMAN AND RECEIVE HIS/HER ACCEPTANCE OF OFFICE
5. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF WEDNESDAY, 4<sup>TH</sup> MAY 2022
6. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)
7. FINANCE
  - a. Income
  - b. Expenditure
  - c. Bank Balances
8. AUDIT REPORT 2021/2022
  - a. To discuss the contents of the Internal Audit Report
  - b. Confirmation of Exemption of External Audit
9. PLANNING
  - a. General
  - b. Eastern Structures Update
  - c. DC/222/1780/FUL 3 Gun Hill Cottages Church Lane Levington
10. TO DISCUSS THE INSTALLATION OF THE DEFIBRILLATOR
  - a. Progress
  - b. Mobile telephone signal booster for the Village Hall
11. SIZEWELL C – TO DISCUSS ANY UPDATES
12. QUEEN'S PLATINUM JUBILEE
13. WEBSITE UPDATE
14. TO DISCUSS INSTALLATION OF DOG BINS/WASTE BINS
  - a. Installation of new dog bins
  - b. To discuss the installation of a new dog bag bin dispenser
15. RENOVATION OF VILLAGE SIGN – DISCUSS ERECTING A NEW PLAQUE

- 16. TO DISCUSS THE EAST SUFFOLK COUNCIL COMMUNITY GOVERNANCE REVIEW**
- 17. TO REPORT AND DISCUSS THE MEETING WITH THE POLICE**
  - a. Speeding**
  - b. Anti-social Behaviour**
- 18. TO RECEIVE AND DISCUSS THE DOCUMENT WRITTEN BY CLLR J ROSS WITH REGARD TO THE FUTURE WORKING OF THE PARISH COUNCIL**
- 19. TO DISCUSS AND COMMENT ON THE CONSULTATION: DRAFT HOUSING IN CLUSTERS AND SMALL SCALE RESIDENTIAL DEVELOPMENT IN THE COUNTRYSIDE SUPPLEMENTARY PLANNING DOCUMENT**
- 20. CORRESPONDENCE**
- 21. REPORTS FROM COUNCILLORS**
- 22. DATE OF NEXT MEETING: WEDNESDAY, 7<sup>TH</sup> SEPTEMBER 2022 IN THE VILLAGE HALL**
- 23. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)**

Angie Buggs  
Clerk to the Parish Council  
July 2022

***THE PUBLIC AND PRESS ARE WELCOME***