

LEVINGTON AND STRATTON HALL PARISH COUNCIL
NOTICE & AGENDA OF ANNUAL PARISH COUNCIL MEETING TO BE HELD ON
Monday, 27th November 2023

AT 7.15 PM IN THE VILLAGE HALL LEVINGTON

PRE THE FORMAL MEETING OF THE PARISH COUNCIL

- COUNTY COUNCILLOR'S REPORT
- DISTRICT COUNCILLOR'S REPORT
- VILLAGE FORUM (Comments on agenda items only)

FORMAL MEETING OF THE PARISH COUNCIL

1. APOLOGIES FOR ABSENCE

None

2. CODE OF CONDUCT & DECLARATIONS OF INTEREST

3. TO SIGN AS A CORRECT RECORD THE MINUTES OF MEETING OF 4th SEPTEMBER 2023

4. MATTERS TO REPORT FROM THE LATEST MINUTES (not covered elsewhere on the agenda)

- a. 86.23 TO DISCUSS AND AGREE THE VILLAGE GREEN FLOWER TUBS - Update
- b. 90.23 Open Forum Question What is the timescale for determination on Planning Applications
Standard applications are 8 weeks, ie householder, new dwelling etc Major applications are 13 weeks

5. TO CO-OPT PARISH COUNCILLOR AND SIGNING OF DECLARATION OF ACCEPTANCE OF OFFICE

6. FINANCE

a. Income

Warm Room £1,885.50

b. Expenditure

East Suffolk Council Levington Election £869.28

Mrs A J Buggs Salary & Expenses September-October £825.61

Mrs A J Buggs Printer Cartridge £183.90

Derek Dickerson Footpath Signs £183.50

East Suffolk Council Stratton Hall Election £11.22

Village Hall Heating Warm Room £400.00

SALC Payroll £27.00

Tuddenham Press Newsletters £129.00

OneSuffolk Website £60.00

c. Bank Balances

Current Account as at 31st October 2023 £25,473.14

Deposit Account as at 31st October 2023 £8,537.41

d. To approve the Half Year Accounts 2022/2023

e. To discuss and approve Draft Budget 2024/2025

f. To discuss and approve the Precept for 2024/2025

g. To discuss and approve the Local Government Pay Claim 2023/2024

h. To discuss and approve SALC training for new Councillor

i. To discuss moving bank accounts from Barclays to another bank

7. TO AGREE PARISH COUNCIL / ANNUAL PARISH MEETING DATES FOR 2024

8. TO RECEIVE AN UPDATE ON THE POSSIBLE REMOVAL OF A BEECH TREE IN PILOTS WAY (RESIDENT'S REQUEST)

9. TO RECEIVE AN UPDATE ON THE EAST SUFFOLK COUNCIL CONSULTATION ON THE WASTE BIN AND FIDO POLICY

10. TO DISCUSS A PROTOCOL FOR RESIDENT'S USE OF THE PC'S INFRARED CAMERA

11. PLANNING

- a. General – Updated Planning List for November 2023**
- b. Appeal by Eastern Structures Wednesday, 16th August 2023: Planning Appeal Notification for AP/23/0021/REFUSE** – To discuss the dismissal of the appeal by the Inspectorate and the update from Dominic Starkey ESC Enforcement Officer
- c. Sizewell C Update November 2023**
- d. Planning Application DC/23/2694/FUL and DC/23/2695/LBC Ship Church Lane**
Alterations and extensions to provide additional dining and upgraded kitchen facilities and an outdoor seating area and extended parking
- e. Planning Application DC/23/3717/FUL Walk Farm Old Felixstowe Road**
Change of use of 3no. buildings from agricultural use to Class E use (light industrial/storage) Walk Farm Old Felixstowe Road Stratton Hall Ipswich IP10 0LR

12. TO DISCUSS THE PARISH COUNCIL DISASTER RECOVERY PLAN

13. TO RECEIVE AN UPDATE ON THE DRAFT HEALTHY ENVIRONMENTS AND DRAFT RURAL DEVELOPMENT SUPPLEMENTARY PLANNING DOCUMENTS

14. TO RECEIVE AN UPDATE ON THE PARISH COUNCIL'S FOUR-YEAR PLAN – CONSULTATION WITH VILLAGE RESIDENTS

15. TO RECEIVE AN UPDATE ON THE LEVINGTON WARM ROOM

16. CORRESPONDENCE

17. REPORTS FROM COUNCILLORS

- a. Church Field Warden**
Report from Cllr Derek Dickerson
- b. Village Hall**
Report Cllr John Parrish
- c. Sir Robert Hitcham's Almshouses**
Report from Sarah Gregory
- d. Public Transport**
Report by Marian Rose
- e. Footpaths**
Update from Cllr Derek Dickerson on the reinstatement of the footpath signs.
- f. Nacton School**
No report.
- g. SALC**
No report.
- h. Port Liaison Group**
Report by Cllr Derek Dickerson/Cllr John Parrish
- i. Police/SNT/ASB**
No report.
- j. ESPA**
No report.

18. DATE OF NEXT MEETING: MONDAY, 15th JANUARY 2024 (TBC)

19. VILLAGE FORUM (an opportunity to raise items not necessarily on this agenda)

Angie Buggs
Clerk to the Parish Council
November 2023

THE PUBLIC AND PRESS ARE WELCOME